

OWNERS' CERTIFICATE:

We, **WEST CAMPUS BUSINESS CENTER**, a limited partnership, as owners; and **SAFECO TITLE INSURANCE COMPANY**, a California corporation, and **EQUITABLE DEED COMPANY**, a California corporation, as trustees, hereby certify that we are the owners of, or have some right, title, or interest of record in the land shown on this map, and we consent to the making and filing of this map in the office of the County Recorder of Stanislaus County, California.

Dated this 19th day of January, 1981.

TRUSTEE: **SAFECO TITLE INSURANCE COMPANY**, a California corporation.

Dated this 16th day of Jan., 1981.

TRUSTEE: **EQUITABLE DEED COMPANY**, a California corporation.

Dated this 11th day of January, 1980.

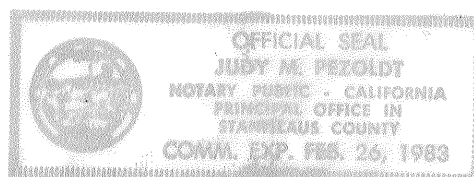
WEST CAMPUS BUSINESS CENTER, a limited partnership.

By: Alan L. Bailey, Vice President of **FISHER LAND CORPORATION**, General Partner of **INDUSTRIAL COMPLEX INVESTORS**.

**STATE OF CALIFORNIA
COUNTY OF STANISLAUS } ss.**

On this 11th day of Jan., 1981, before me, a notary public, in and for said County and State, duly sworn and commissioned, personally appeared Larry Medina and David N. Valdez, known to me to be the Vice President and Asst. Sec'y, respectively of **SAFECO TITLE INSURANCE COMPANY**, a California corporation, described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of such corporation, and acknowledged to me that such corporation executed the same, and further acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

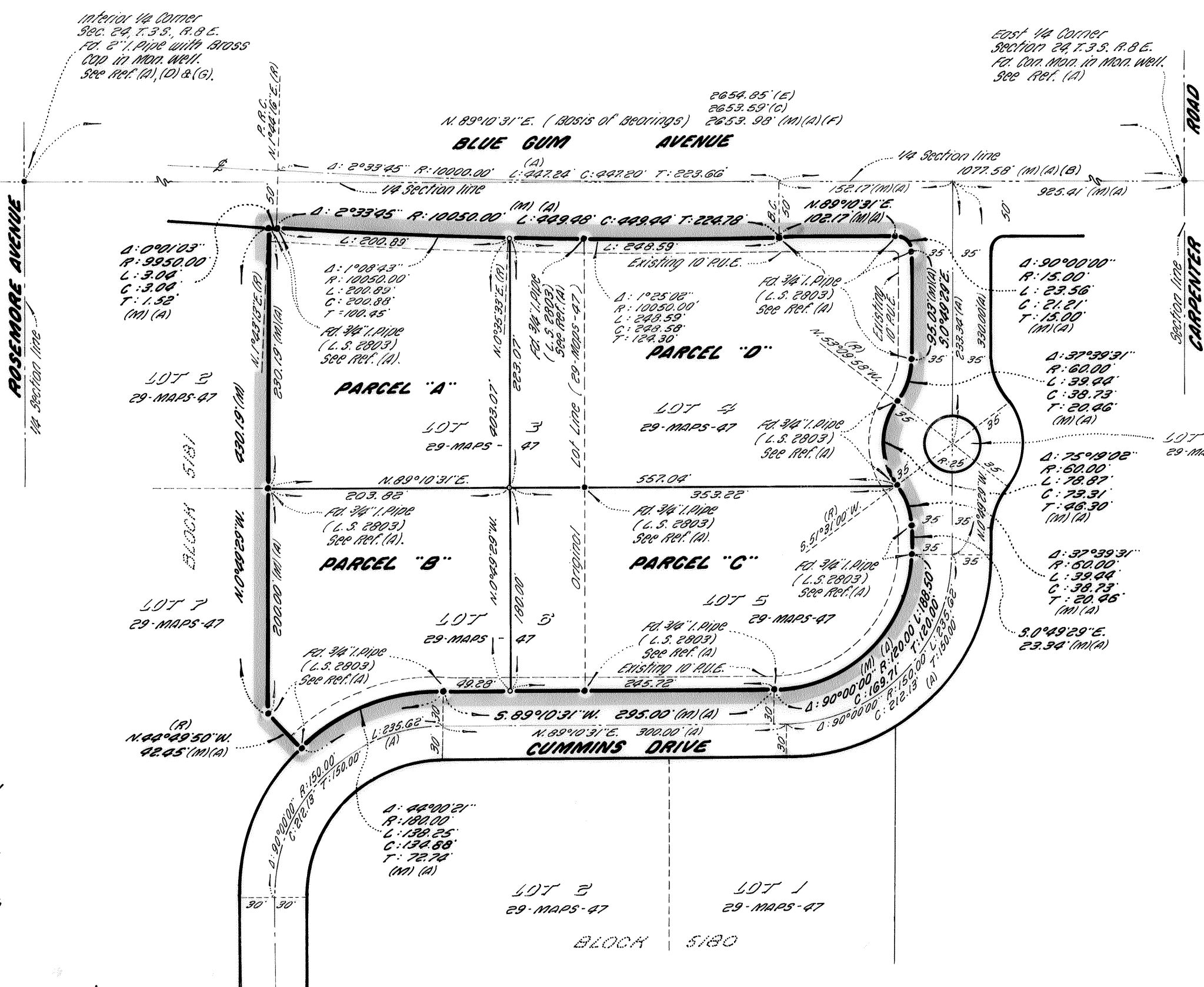
Witness my Hand: Judy M. Beckett
Notary Public.



**STATE OF CALIFORNIA
COUNTY OF FRESNO } ss.**

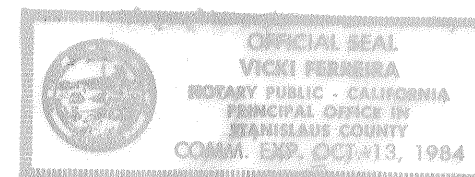
On this 16th day of January, 1981, before me, a notary public, in and for said County and State, duly sworn and commissioned, personally appeared J. J. Tinguely and _____, known to me to be the Vice President and _____, respectively of **EQUITABLE DEED COMPANY**, a California corporation, described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of such corporation, and acknowledged to me that such corporation executed the same, and further acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my Hand: Claudia J. Smith
Notary Public.



BASIS OF BEARINGS:

The bearing of N. 89°10'31"E. for the east-west 1/4 section line of Section 24, T.3S., R.8E., M.D.B. & M., in Blue Gum Avenue, as shown on the map of West Campus Business Center No. 1, filed in Book 29 of Maps, of Page 47, Stanislaus County Records, was used as the basis of all bearings shown on this map.



**STATE OF CALIFORNIA
COUNTY OF STANISLAUS } ss.**

On this 11th day of January, 1980, before me, a notary public, in and for said County and State, duly sworn and commissioned, personally appeared **ALAN L. BAILEY**, known to me to be the Vice President of **FISHER LAND CORPORATION**, the corporation that executed the within instrument, and also known to me to be the person who executed it on behalf of such corporation, said corporation being known to me to be one of the general partners of **INDUSTRIAL COMPLEX INVESTORS**, the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same as such partner and that such partnership executed the same, said partnership being known to me to be one of the partners of **WEST CAMPUS BUSINESS CENTER**, the partnership that executed the within instrument and acknowledged to me that such partnership executed the same as such partner and that such partnership executed the same.

Witness my Hand: _____
Notary Public

PARCEL MAP

BEING A REPARCELING OF LOTS 3, 4, 5 AND 6 OF BLOCK 5181, AS SHOWN ON THE MAP OF WEST CAMPUS BUSINESS CENTER NO. 1, FILED IN BOOK 29 OF MAPS, AT PAGE 47, STANISLAUS COUNTY RECORDS, AND LYING IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, T.3S., R.8E., M.D.B. & M., CITY OF MODESTO, CALIFORNIA.

SCALE: 1" = 100'

NOVEMBER, 1980.

MID-VALLEY ENGINEERING
715 THIRTEENTH STREET
MODESTO, CALIFORNIA 95354

SURVEYOR'S CERTIFICATE:

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance of the request of MODESTO BUSINESS PARK, in November, 1980. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Dated this 30th day of Dec., 1980.

Edison S. Ayer
EDISON S. AYER, L.S. 2803



CITY ENGINEER'S CERTIFICATE:

This map conforms with the requirements of the Subdivision Map Act and local ordinance.
Dated this 8th day of JAN., 1981.

ANDREW R. CAMPBELL
CITY ENGINEER

By: Alfred Xarfon, Deputy.

LEGEND:

- Set 3/4" Iron Pipe, topped L.S. 2803.
- Found monument as noted.
- (M) Measured on this survey. All distances are measured unless noted otherwise.
- P.U.E. Public Utility Easement.
- (A) Record as per Blk. 29 of Maps, Pg. 47, Stan. Co. Records (West Campus Business Center No. 1).
- (B) City of Modesto Main Line - File No. 6-C-226.
- (C) Record as per Vol. 16 of Maps, Pg. 54, Stan. Co. Records (Leo C. Hammett Tract).
- (D) Record as per Blk. 24 of Parcel Maps, Pg. 23, Stan. Co. Records.
- (E) Record as per Vol. 7 of Maps, Pg. 20, Stan. Co. Records (Carmichael Colony).
- (F) Record as per Blk. 24 of Parcel Maps, Pg. 8, Stan. Co. Records.
- (G) Record as per Blk. 27 of Maps, Pg. 54, Stan. Co. Records (Westridge No. 2).

RECORDER'S CERTIFICATE:

Filed this 6th day of Feb., 1981, at 1:05 o'clock P. M., in Book 21 of Parcel Maps, at Page 62, Stanislaus County Records, at the request of **EDISON S. AYER**.

Instrument No. 48068
Filed 6th day of Feb., 1981

DWAYNE E. CILLY, COUNTY RECORDER

By: _____, Deputy

Planning Commission Resolution No. 80-308

JOB NO. 50-690 P.M.