

# TRACT 1937

## SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA

CHAS. P. MARTIN  
REGISTERED CIVIL ENGINEER NO 2575  
March, 1960

The undersigned MAXWELL HARDWARE COMPANY, a corporation, hereby certifies that it is the owner of all the lands and easements delineated and embraced within the blue lines upon the herein embodied final map entitled, "TRACT 1937 SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA, consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; that it has caused said map to be prepared for record and consents to the preparation and recordation of said map; that said map particularly sets forth and describes the lots intended for sale by number with their precise length and width; that said map particularly sets forth and describes all parcels of ground reserved for public purposes by their boundaries, courses and extent; said parcels of ground so reserved for public purposes are intended for the uses and purposes of public highways and are designated as follows: LAKEVIEW DRIVE, LAKEVIEW COURT, LONGVIEW DRIVE, HARBORVIEW DRIVE and MARINEVIEW DRIVE.

And the undersigned MAXWELL HARDWARE COMPANY, a corporation, does hereby dedicate the parcels of ground lying within the boundaries of said LAKEVIEW DRIVE, LAKEVIEW COURT, LONGVIEW DRIVE, HARBORVIEW DRIVE and MARINEVIEW DRIVE, as so designated and delineated and embraced within the blue lines upon the above and foregoing map to the public for uses and purposes of public highways.

And the undersigned MAXWELL HARDWARE COMPANY, a corporation, does hereby dedicate to the public forever the right to construct and maintain pole anchors and their appurtenances, under, on, and over those certain strips of land shown upon said map designated as "Anchor Easement" or "A.E." thereon; all as embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing and maintaining pole anchors and their appurtenances.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers on the 7<sup>th</sup> day of March 1960.

MAXWELL HARDWARE COMPANY, a corporation

By J.M. Bryan  
President  
By Enid G. Johnson  
Assistant Secretary

STATE OF CALIFORNIA) SS  
COUNTY OF ALAMEDA )

On this day of Seventh March 1960, before me  
W.J. Conklin a Notary Public in  
and for said County of Alameda, State of California, residing therein,  
commissioned and sworn, personally appeared J.M. Bryan  
known to me to be the President and Enid G. Johnson  
known to me to be the Assistant Secretary of MAXWELL HARDWARE COMPANY, the  
corporation that executed the herein certificate and acknowledged to  
me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed  
my official seal this 7<sup>th</sup> day of March 1960.

W.J. Conklin  
Notary Public in and for the County of Alameda,  
State of California (W.J. Conklin)

My Commission Expires 4/2/60

"TRACT 1937 SAN LEANDRO, ALAMEDA COUNTY, CALIFORNIA", is a  
subdivision into lots of the tract of land conveyed to MAXWELL  
HARDWARE COMPANY by deed, recorded March 9, 1960  
and recorded under Recorders Series No. AR-27748

I, the undersigned, CHAS. P. MARTIN, do hereby certify that I am  
the Registered Civil Engineer responsible for the survey from which the  
herein embodied final map entitled "TRACT 1937 SAN LEANDRO, ALAMEDA  
COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet  
2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof;  
has been prepared and that I am responsible for said final map; that the  
date of said survey is January, 1958 and was made under my direction,  
that said survey is true and complete as shown; that the monuments will  
be of the character and occupy the positions indicated on this map and  
that said monuments are sufficient to enable the survey to be retraced.

Chas. P. Martin  
Registered Civil Engineer No 2575

SEAL

I, JACK G. BLUE, County Clerk and Ex-officio Clerk of the Board  
of Supervisors of the County of Alameda, State of California, hereby  
certify that MAXWELL HARDWARE COMPANY, a corporation, owner of all  
the land shown within the blue lines upon the herein embodied final  
map has filed with the supervisors of the said County and State an  
approved bond in the amount of \$ 1000.00 conditioned for the  
payment of all taxes and special assessments collected as taxes which  
are now a lien against said land or any part thereof but not yet  
payable.

5<sup>th</sup> IN WITNESS WHEREOF, I have hereunto set my hand and seal this  
day of April 1960.

JACK G. BLUE  
County Clerk and Ex-officio Clerk of the  
Board of Supervisors of Alameda County,  
State of California  
By Jack G. Blue  
Deputy County Clerk

I, G. HOMER HAMLIN, City Engineer of the City of San Leandro,  
State of California, do hereby certify that after a careful examina-  
tion of the final map entitled "TRACT 1937 SAN LEANDRO, ALAMEDA  
COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1,  
Sheet 2 and Sheet 3, respectively, this certificate being upon Sheet 1  
thereof; I have found the subdivision shown upon said map to be  
substantially the same as said subdivision appeared on the tentative  
map submitted therefor; that said final map complies in all respects  
with the provisions of the Subdivision Map Act and any Amendments  
thereto and the local ordinance applicable at the time of approval of  
said tentative map; and that I am satisfied that said map is  
technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 9<sup>th</sup>  
day of March 1960.

G. Homer Hamlin  
City Engineer of the City of San Leandro

I, James L. Martin, Secretary of the City Planning Commission of  
the City of San Leandro, County of Alameda, State of California, do  
hereby certify that the foregoing map, "TRACT 1937 SAN LEANDRO, ALAMEDA  
COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1,  
Sheet 2 and Sheet 3, respectively, this certificate being upon Sheet 1  
thereof; was presented to the City Planning Commission, as provided by  
law and by resolution, duly and regularly adopted at a meeting at said  
City Planning Commission, held on the 10<sup>th</sup> day of March  
1960, said Planning Commission did approve said map.

IN WITNESS WHEREOF, I have hereunto set my hand this 11<sup>th</sup> day  
of March 1960.

James L. Martin  
Secretary of the City Planning Commission,  
City of San Leandro, State of California

I, H. H. BURBANK, City Clerk and Clerk of the Council of the City  
of San Leandro, State of California, do hereby certify that the herein  
embodied final map entitled, "TRACT 1937 SAN LEANDRO, ALAMEDA COUNTY,  
CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2 and  
Sheet 3, respectively, this certificate being upon Sheet 1 thereof; was  
presented to the Council of the City of San Leandro, at a regular  
meeting thereof held on the 21<sup>st</sup> day of March 1960, and  
that said Council did by Resolution Number 4238 C.M.S. approve said  
map and accept on behalf of the public all parcels of land offered for  
dedication for public use in conformity with the terms of the offer of  
dedication as shown on said map.

IN WITNESS WHEREOF, I have hereunto set my hand this 22 day  
of March 1960.

H.H. Burbank  
City Clerk and Clerk of the Council of the  
City of San Leandro, State of California

I, THOMAS W. FITZSIMMONS, County Recorder of the County of Alameda,  
State of California, do hereby certify that I have examined the herein  
embodied final map entitled, "TRACT 1937 SAN LEANDRO, ALAMEDA COUNTY,  
CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2 and  
Sheet 3, respectively, this certificate being upon Sheet 1 thereof; and  
evidence presented by the subdivider as per letter of title made by the  
CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, relative to consent to the  
recordation thereof; and after such examination, I deem that said map  
complies in all respects with provisions of the Subdivision Map Act of  
the State of California and amendments thereto, Ordinance Code of the  
County of Alameda, Title 9, Chapter 1, and subdivision regulations  
appearing of record in my office adopted pursuant thereto, and I hereby  
accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  
6<sup>th</sup> day of April 1960.

THOMAS W. FITZSIMMONS  
County Recorder in and for the County of  
Alameda, State of California  
By R.C. Sheehy  
Deputy County Recorder

Filed at the request of the CALIFORNIA PACIFIC TITLE INSURANCE  
COMPANY, at 30 minutes past 10 A.M. on the 7 day of  
April 1960, in the office of the County Recorder of Alameda  
County, State of California.

THOMAS W. FITZSIMMONS  
County Recorder in and for the County of  
Alameda, State of California

By J. Gee  
Deputy County Recorder