

ENGINEER CERTIFICATE

I, William J. McClintock, hereby certify that I am a Registered Civil Engineer of the State of California, that this map consisting of two(2) sheets correctly represents a survey made under my supervision in June 1975, that all monuments shown hereon actually exist, that their positions are correctly shown, and that said monuments are sufficient to enable the survey to be retraced.

William J. McClintock
R. C. E. No. 24893

CITY ENGINEER CERTIFICATE

I hereby certify that I have examined the final map of Tract No. 5728, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map hereof and any approved alterations that the provisions of the Subdivision Map Act and any local ordinances applicable of the approval of the tentative map have been complied with and that I am satisfied that said map is technically correct.

George A. Lewis
City Engineer

CERTIFICATE OF PLANNING COMMISSION

I hereby certify that the map shown hereon was duly approved by the Planning Commission of the City of Morgan Hill, California on the 23rd day of September, 1975.

William W. Pauling
Chairman

CLERK'S CERTIFICATE

I hereby certify that the City Council of the City of Morgan Hill at its regular meeting held September 1st, 1975, duly approved the map shown hereon; authorized its recording; and did not accept, on behalf of the public; the streets and easements offered for dedication for public use in conformity with the terms of the offer of dedication.

Madge W. Soares
City Clerk

COUNTY RECORDER'S CERTIFICATE

Accepted for record and recorded in Book 367 of Maps at page 47 in the office of the Recorder of Santa Clara County on this 10 day of Feb 1976, at 35 minutes past 3:00 o'clock in the P.M. File No 5217212

George A. Mann
County Recorder

By: Dominic Corona
Deputy Dominick Corona

BASIS OF BEARINGS

The basis of bearings for this map is the bearing S 25°04'E shown as the bearing for the centerline of Water Avenue on the map of the Lion Ranch, Book P of Maps, Page 46, Santa Clara County Records.

GENERAL NOTES

The blue border indicates the boundaries of the land subdivided by this map.
The area within the blue border is 16.94 Ac.
All distances and dimensions shown are in feet and decimals thereof.
A Soils Report was prepared by Peter Kaldner and Associates, Geotechnical Consultants. File No. K 479-1, 0.

LEGEND

- o Indicates 3/4" Iron Pipe Set
 - o Indicates Standard City Monument Set.
 - Found Monuments as noted.
- P.S.E. Public Service Easement
B.S.L. Building Setback Line

TRACT NO. 5728
SUNNYBROOK HILLS

UNIT NO. 1
Consisting of 2 Sheets

Being a portion of Lot 108 of the Lion Ranch recorded in Book "P" of Maps on page 46, Santa Clara County Records.

MORGAN HILL, CALIFORNIA

Sheet 1 of 2 Sheets

M H ENGINEERING CO.
MORGAN HILL, CALIFORNIA

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the within map, that we are the only persons whose consents are necessary to pass a clear title to said property, that we hereby consent to the making of said map and subdivision as shown within the blue border line and that we hereby offer for dedication to public use all streets and portions of streets not heretofore existing as shown on the within map within said subdivision and also dedicate easements for public uses, under, upon or over said streets and said portions thereof. We also hereby dedicate to public use easements for all public utilities including poles, wires, conduits, street trees, storm & sanitary sewers, gas, water and heat mains and all appurtenances to the above, under, on or over those certain strips of land lying adjacent to side lines of lots and the dashed lines each designated as P.S.E. (Public Service Easement). Public Service Easements to be kept clear of buildings and structures of any kind except utility company structures and lawful fences.

As Owner:
Sunnybrook Ranch
A Limited Partnership

Edward Fitzgerald
GENERAL PARTNER
As Trustee: Title Insurance and Trust Company
A California Corporation

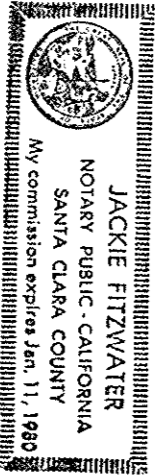
James K. Black
Asst. Vice President
Claudia Nichols
Asst. Secretary

ACKNOWLEDGEMENTS

STATE OF CALIFORNIA } ss.
COUNTY OF SANTA CLARA }
On January 1st, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared EDWARD J. LAZZARINI

known to me to be GENERAL PARTNER of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.
WITNESS my hand and official seal.
Signature of James K. Black
My Commission Expires March 5, 1978

STATE OF CALIFORNIA } ss.
COUNTY OF SANTA CLARA }
On this 29th day of January 1976, before me, the undersigned, a Notary Public in and for said State and County, personally appeared Lowell S. Clark and Claudia Nichols known to be the Asst. Vice Pres. and Asst. Secretary of the corporation that executed the within instrument and also known to me to be the persons that executed it on behalf of said corporation and acknowledged to me that such corporation executed the same as Trustee.



Jackie Fitzwater
Notary Public

My Commission Expires 1-11-80